

AGENDA

MINTER FIELD AIRPORT DISTRICT

WEDNESDAY, OCTOBER 16, 2013

6:00 P.M., REGULAR MEETING

MINTER FIELD AIRPORT DISTRICT – BOARD ROOM

201 AVIATION STREET

SHAFTER, CA 93263

BOARD MEMBERS

JEFF MARTIN	PRESIDENT
JOSH WILSON	VICE PRESIDENT
ANN STRADER	TREASURER
JAY WILSON	SECRETARY
NATHAN ENNS	DIRECTOR

1. CALL TO ORDER
2. FLAG SALUTE
3. INVOCATION
4. ROLL CALL
5. APPROVAL OF AGENDA
6. CONSENT CALENDAR

All items listed under the consent calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, audience, or staff requests a specific item be removed from the consent calendar for separate action. Any item so removed will be taken up following the motion to approve the consent calendar.

A. Approval of Minutes

1. Board Meeting Minutes of September 11, 2013

B. Financial Report

1. Approval of Voucher List for September 2013 in the amount of \$ 67,140.61
2. Approval of Financial Statements for September 2013
3. Tenants in Arrears – Four; one in the court or legal process.
Information only

C. Correspondence

1. None.

7. PUBLIC TIME

This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda and over which the Board has jurisdiction. Brief comments regarding agenda items may be recognized by the chair as each item is presented. Please state your name for the record before making your presentation.

8. NEW ITEMS

- A.** Board Approval of Atlas Crane Lease.
SR 025-13
- B.** Board Approval of Marty Whitton Lease, 645 Vultee Street.
SR 026-13
- C.** Board Approval to contract with S.A. Camp Pump and Drilling Company, for the extension of the north well on Driver Road.
SR 027-13

9. STAFF REPORTS

- A.** General Manager's Report

10. COMMITTEE REPORTS

11. BOARD OF DIRECTORS ITEMS

On their own initiative, Board members may make an announcement or a report on their own activities. They may ask a question for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Government Code §54954.2[a]).

12. CLOSED SESSION

- A. Negotiations: none
- B. Litigation: none
- C. Personnel: none

13. ADJOURN TO NOVEMBER 13, 2013 AT 6:00 P.M.