# Agenda Minter Field Airport District

WEDNESDAY, MARCH 12, 2025 6:00 p.m., Regular Meeting

MINTER FIELD AIRPORT DISTRICT 201 AVIATION STREET SHAFTER, CA 93263

#### BOARD MEMBERS

WALT WEISHAAR JOSH WILSON DOYLE WILSON ANN STRADER WOODY COLVARD PRESIDENT VICE PRESIDENT SECRETARY TREASURER DIRECTOR

- 1. CALL TO ORDER
- 2. FLAG SALUTE
- **3.** INVOCATION
- 4. Roll Call

#### 5. Approval of Agenda

#### 6. CONSENT CALENDAR

All items listed under the consent calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, audience, or staff requests a specific item be removed from the consent calendar for separate action. Any item so removed will be taken up following the motion to approve the consent calendar.

# A. Approval of Minutes

1. Board Meeting Minutes for February 12, 2025

## **B. Financial Report**

- 1. Approval of Voucher Lists for February 2025 in the amount of \$180,373.93
- 2. Approval of Financial Statements for February 2025
- 3. Budget Performance Fiscal Year To Date as of February 2025
- 4. Tenants in Arrears Nine (9); Zero (0) in the court or legal process. *Information only*

## **C.** Correspondence

1. None.

#### 7. PUBLIC TIME

This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda and over which the Board has jurisdiction. Brief comments regarding agenda items may be recognized by the chair as each item is presented. Please state your name for the record before making your presentation.

#### 8. NEW ITEMS

- **A.** Board Approval of Let's Ride Motorsports Lease SR 007-25
- **B.** Board Approval of Let's Ride Motorsports Lease SR 008-25

#### 9. STAFF REPORTS

General Manager's Report.

#### **10. COMMITTEE REPORTS**

#### **11.** BOARD OF DIRECTORS ITEMS

On their own initiative, Board members may make an announcement or a report on their own activities. They may ask a question for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Government Code §54954.2[a]).

#### 12. CLOSED SESSION

- A. Negotiations: none.
- B. Litigation: none.
- **C.** Personnel: none.
- 13. Adjourn to April 9, 2025 AT 6:00 p.m.